



Choral Eucharist

Shorter Form

GONVILLE & CAIUS COLLEGE CHAPEL

This booklet contains a shorter form of the Eucharist (Holy Communion) for use on weekdays.

All the music sung by the choir is listed on the buff coloured music sheet. Please join in saying the words in **bold type**, and singing the music printed in this booklet.

Prayers of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Most gracious God, incline thy merciful ears unto our prayers,
and enlighten our hearts with the grace of the Holy Ghost:
that we may do thee worthy service at thy holy mysteries,
and love thee with an everlasting love,
through Jesus Christ our Lord. Amen.

Cleanse our consciences, we beseech thee O Lord:
that our Lord Jesus Christ, when he comes,
may find in us a dwelling place prepared for himself.
Through the same, Jesus Christ our Lord. Amen.

O God, who in a wonderful sacrament
hast left unto us a memorial of thy saving passion,
grant us so to venerate the sacred mysteries of thy body and blood,
that we may ever perceive within ourselves the fruits of your redemption,
who live and reign with the Father, in the unity of the Holy Spirit,
one God, world without end. Amen

Order A

The Choir sings the Ordinary

All stand at the entrance of the Choir and Priest.

THE GREETING

In the name of the Father and of the Son and of the Holy Spirit
Amen.

The Lord be with you
And also with you.

From Easter to Pentecost this acclamation follows.

Alleluia. Christ is risen
He is risen indeed. Alleluia.

INVITATION TO CONFESSION

*The Priest invites the congregation to kneel and call to mind their sins,
in these or other (seasonal) words.*

Jesus said:
Before you offer your gift, go and be reconciled.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

Kneel

CONFESSION

Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name. Amen.

The Choir may sing Kyrie Eleison in English or Greek.

KYRIE ELEISON (Choir)

<i>Kyrie, eleison</i>	Lord, have mercy
<i>Christe, eleison</i>	Christ, have mercy
<i>Kyrie, eleison.</i>	Lord, have mercy.

ABSOLUTION

The Priest declares God's forgiveness.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

Stand

GLORIA IN EXCELSIS (Choir) *Omitted in Advent & Lent.*

*Gloria in excelsis Deo.
Et in terra pax hominibus
bonæ voluntatis.
Laudamus te, Benedicimus te.
Adoramus te, Glorificamus te. Gratias
agimus tibi propter magnam gloriam
tuam. Domine Deus,
Rex cælestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus,
Agnus Dei, Filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere
nobis. Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Remain standing (after Gloria in Excelsis) or kneeling (after Kyrie Eleison).

THE COLLECT

The Priest prays the Collect (a special prayer for the day or the week), introduced by the words, 'Let us pray'.

*At the end of this prayer, all respond, **Amen.**
Sit for the first reading.*

INTERCESSIONS

These responses may be used.

Lord, in your mercy
Hear our prayer

or

Lord, hear us
Lord, graciously hear us.

The intercessions may end with the words

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

or with a Collect

Almighty God,
the fountain of all wisdom,
you know our needs before we ask,
and our ignorance in asking:
have compassion on our weakness,
and give us those things
which for our unworthiness we dare not,
and for our blindness we cannot ask,
for the sake of your Son Jesus Christ our Lord. Amen.

After the Prayers of Intercession, stand for the Peace.

PEACE

The Priest introduces the Peace with these, or other, words of Scripture.

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share in his peace.

The peace of the Lord be always with you
and also with you.

The number of the Offertory hymn is announced.

OFFERTORY HYMN *(sung by all)*

After the hymn, remain standing.

OFFERTORY PRAYER

This or some other (seasonal) prayer may be used.

Be present, be present, Lord Jesus Christ;
our risen high priest.

Make yourself known to us
in the breaking of bread. **Amen.**

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS & BENEDICTUS (Choir)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

Holy, holy, holy Lord, God of
power and might, heaven and
earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.

After the Sanctus and Benedictus, kneel for the consecration.

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

**TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.**

In the same way after supper he took the cup and gave you thanks;
he gave it to them, saying:

**DRINK THIS, ALL OF YOU; THIS IS MY BLOOD
OF THE NEW COVENANT, WHICH IS SHED FOR YOU
AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.**

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

or

Praise to you, Lord Jesus:

Dying you destroyed our death,

Rising you restored our life:

Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and]* all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever. Amen.

**Here the Priest may honour the dedication of this Chapel, to the Annunciation to the Blessed Virgin Mary, or may name some other saint whose feast day it is.*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE FRACTION *(the breaking of the bread)*

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI *(Choir)*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God,
you take away the sin of the world,
have mercy on us *(twice)*:

Lamb of God,
you take away the sin of the world,
grant us peace.

During the Agnus Dei the Priest and server receive holy communion.

THE INVITATION TO COMMUNION

The Priest invites the people of God to receive communion.

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

or

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

or, from Easter Day to Pentecost

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All who customarily receive the sacrament are welcome to receive it here.

Those who do not receive are invited to the altar for a blessing.

If you would like a blessing, please bring this order as a sign to the Priest.

The Choir comes forward for communion first; followed by the congregation.

COMMUNION MOTET (Choir)

The Choir may sing a Communion Motet, or conclude the Agnus Dei.

PRAYERS AFTER COMMUNION

Kneel at the invitation, 'Let us pray'.

*The Priest prays a Post-communion Prayer, to which all respond **Amen.***

All then pray together

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

BLESSING

This or another (seasonal) blessing is used

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Stand for the Dismissal, which may be sung or said.

Order B

The Congregation sings the Ordinary

The setting of the Ordinary (Communion Service) is by John Merbecke (1550).

All stand at the entrance of the Choir and Priest.

INTROIT MOTET (*Choir*)

THE GREETING

In the name of the Father and of the Son and of the Holy Spirit
Amen.

The Lord be with you
And also with you.

From Easter to Pentecost this acclamation follows

Alleluia. Christ is risen
He is risen indeed. Alleluia.

INVITATION TO CONFESSION

The Priest invites the congregation to kneel and call to mind their sins, in these or other (seasonal) words.

Jesus said:

Before you offer your gift, go and be reconciled.

As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

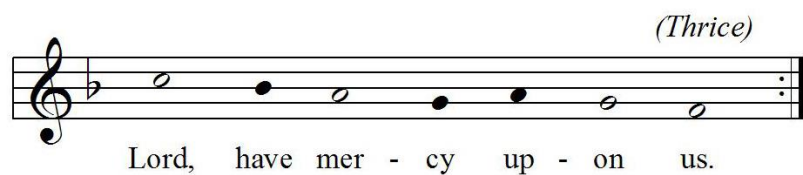
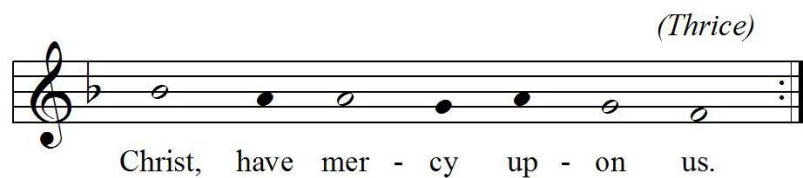
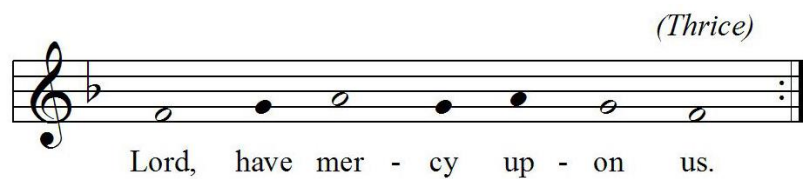
Kneel

CONFESSION

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

In Advent and Lent, instead of Gloria in Excelsis, Kyrie Eleison is sung here.

KYRIE ELEISON *(sung by all)*



ABSOLUTION

The Priest declares God's forgiveness.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Stand

GLORIA IN EXCELSIS *(sung by all)*

Omitted in Advent & Lent.

Priest All

Glo - ry be to God on high, and in earth peace, good will to - wards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo - ry, O Lord God, heav' - nly King,

God the Fa - ther Al - migh - ty. O Lord, the on - ly be - got - ten Son Je - su Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

that ta - kest a - way the sins of the world, have mer - cy up - on us.

Thou that ta - kest a - way the sins of the world, re - ceive our prayer.

Thou that sit'st at the right hand of God the Fa - ther,

have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo - ry of God the Fa - ther. A - men.

Remain standing (after Gloria in Excelsis) or kneeling (after Kyrie Eleison).

THE COLLECT

The Priest prays the Collect (a special prayer for the day or the week), introduced by the words, 'Let us pray'.

*At the end of this prayer, all respond, **Amen.***

Sit for the first reading.

FIRST READING

At the end of the reading:

This is the word of the Lord *or* For the word of the Lord
Thanks be to God. **Thanks be to God.**

GRADUAL MOTET (Choir)

Stand

ALLELUIA or TRACT (Choir)

THE HOLY GOSPEL

The Lord be with you
And also with you.

When the Gospel is announced by the Priest ('Hear the Gospel...'), respond

Glory to you, O Lord.

At the end of the Gospel is said

This is the Gospel of the Lord
Praise to you, O Christ.

At the invitation to pray, all kneel.

INTERCESSIONS

These responses may be used

Lord, in your mercy
Hear our prayer

or

Lord, hear us
Lord, graciously hear us.

The intercessions may end with the words

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

or with a Collect

Almighty God,
the fountain of all wisdom,
you know our needs before we ask,
and our ignorance in asking:
have compassion on our weakness,
and give us those things
which for our unworthiness we dare not,
and for our blindness we cannot ask,
for the sake of your Son Jesus Christ our Lord. Amen.

After the Prayers of Intercession, stand for the Peace.

PEACE

The Priest introduces the Peace with these, or other, words of Scripture.

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share in his peace.

The peace of the Lord be always with you
and also with you.

Sit

OFFERTORY MOTET (Choir)

After the Offertory Motet, stand at the words 'Let us pray'.

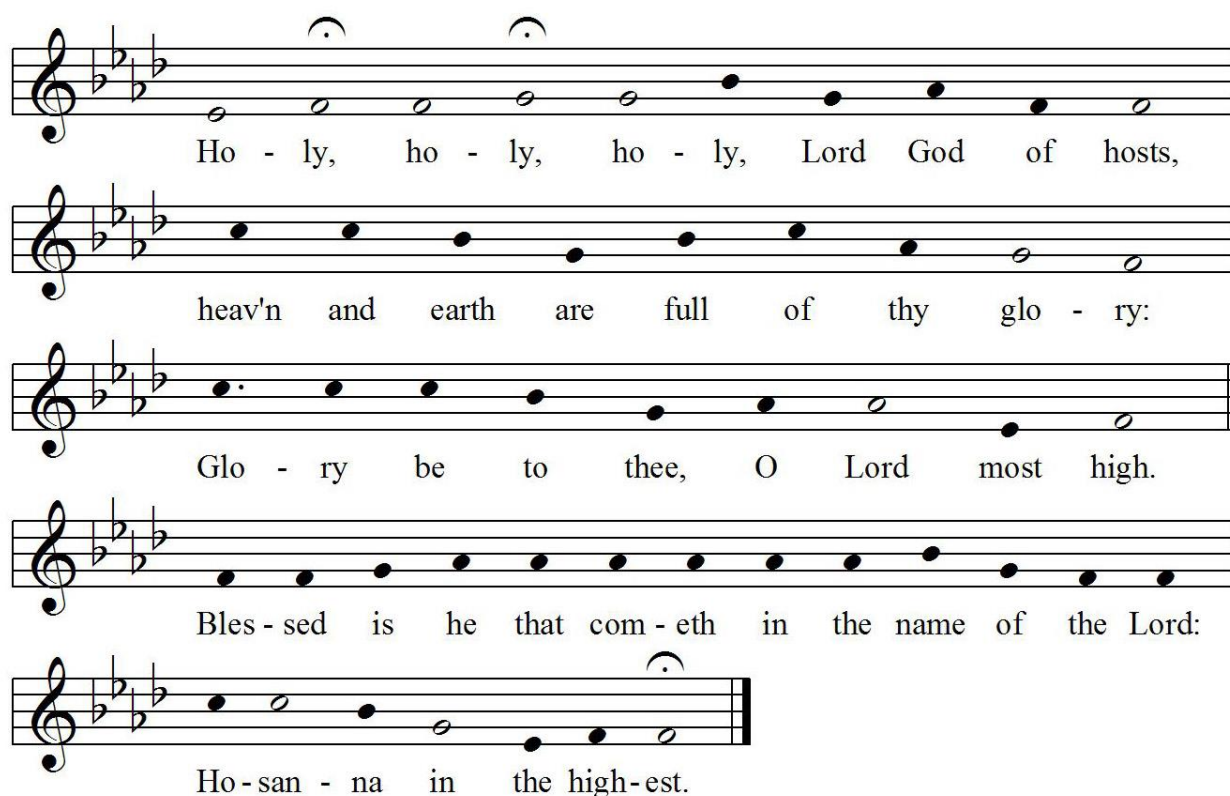
Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS & BENEDICTUS *(sung by all)*



Ho - ly, ho - ly, ho - ly, Lord God of hosts,
heav'n and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord most high.
Bles - sed is he that com - eth in the name of the Lord:
Ho - san - na in the high - est.

After the Sanctus and Benedictus, kneel for the consecration.

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

**TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.**

In the same way after supper he took the cup and gave you thanks;
he gave it to them, saying:

**DRINK THIS, ALL OF YOU; THIS IS MY BLOOD
OF THE NEW COVENANT, WHICH IS SHED FOR YOU
AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.**

Great is the mystery of faith
Christ has died:
Christ is risen:
Christ will come again.

or

Praise to you, Lord Jesus:
Dying you destroyed our death,
Rising you restored our life:
Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and]* all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever. Amen.

**Here the Priest may honour the dedication of this Chapel, to the Annunciation to the Blessed Virgin Mary, or may name some other saint whose feast day it is.*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

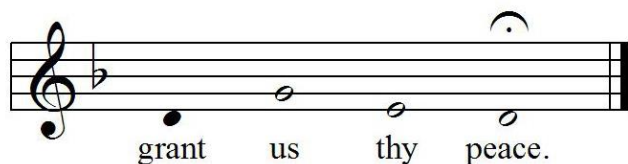
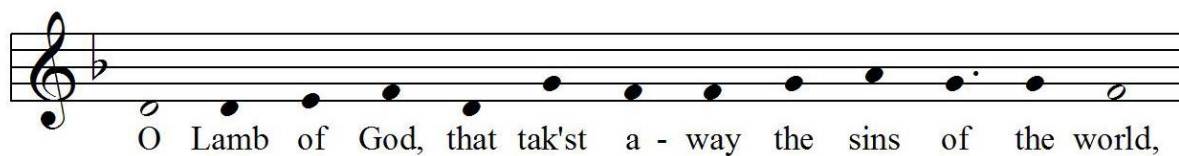
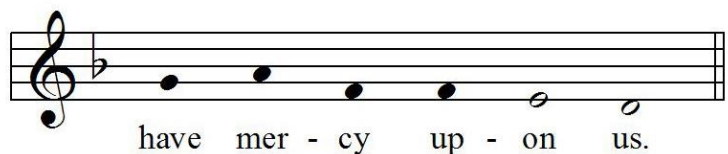
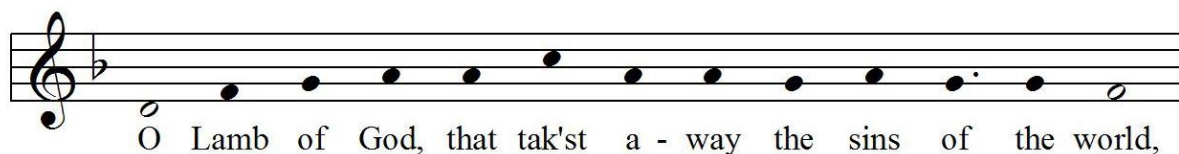
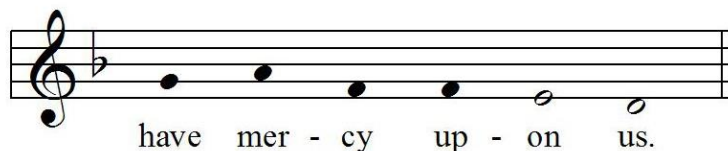
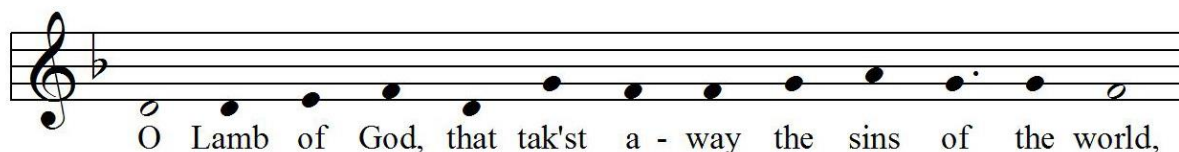
**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE FRACTION *(the breaking of the bread)*

We break this bread to share in the body of Christ
Though we are many, we are one body,
because we all share in one bread.

Remain kneeling to sing

AGNUS DEI



THE INVITATION TO COMMUNION

The Priest invites the people of God to receive communion.

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

or

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

or, from Easter day to Pentecost

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

*All who customarily receive the sacrament are welcome to receive it here.
Those who do not receive are invited to the altar for a blessing.
If you would like a blessing, please bring this order as a sign to the Priest.*

The Choir comes forward for communion first; followed by the congregation.

COMMUNION MOTET (Choir)

PRAYERS AFTER COMMUNION

Kneel at the invitation, 'Let us pray'.

*The Priest prays a Post-communion Prayer, to which all respond **Amen.***

All then pray together

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

BLESSING


This or another (seasonal) blessing is used.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**


Stand for the Dismissal, which may be sung or said.

DISMISSAL

Priest



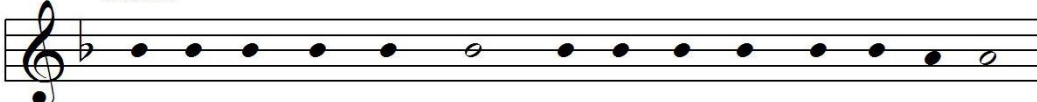
All



Go in peace to love and serve the Lord. In the name of Christ. A - men.

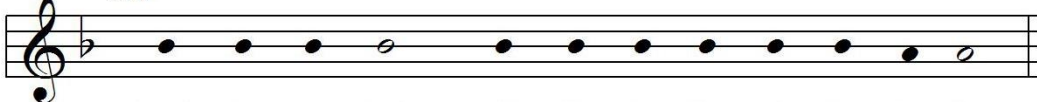
or, from Easter Day to Pentecost

Priest



Go in the peace of Christ. Al - le - lu - ia, al - le - lu - ia.

All



Thanks be to God. Al - le - lu - ia, al - le - lu - ia.

Remain standing as the Choir and Priest depart.

An Organ Voluntary is played, during or after which the people depart.

Obsecration before the Crucifix

Lord by this sweet and saving sign,
Defend us from our foes and thine.

Jesus, by thy wounded feet,
Direct our path aright:
Jesus, by thy nailèd hands,
Move ours to deeds of love:
Jesus by thy piercèd side,
Cleanse our desires:
Jesus, by thy crown of thorns,
Annihilate our pride:
Jesus, by thy silence,
Shame our complaints:
Jesus, by thy parchèd lips,
Curb our cruel speech:
Jesus, by thy closing eyes,
Look on our sin no more:
Jesus, by thy broken heart,
Knit ours to thee.

And by this sweet and saving sign,
Lord, draw us to our peace and thine.

Richard Crashaw (1613-49) & others.

The front cover shows a detail from the Caius Choir Book (p. 147), a music manuscript of the early 16th century acquired by the College in the late 17th century (MS 667). It shows the opening of one voice part from a polyphonic setting of the Missa 'Tecum principium' by Robert Fayrfax (1464-c.1521; B.Mus. Cantab. 1501, D.Mus. Cantab. 1504).

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