Gonville & Caius College Chapel

ASH WEDNESDAY EUCHARIST

4pm, 17<sup>th</sup> February 2021

Remember that you are dust, and to dust you shall return.
Turn away from sin and be faithful to Christ.

*Music before the service:* Capriccio di durezze – Girolamo Frescobaldi (1583-1643)

**KYRIE ELEISON; SANCTUS & BENEDICTUS; AGNUS DEI**

*Missa XVIII*

**COLLECT**
Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. *Amen.*

**READING** Joel 2.12-17

*Tract* Domine, non secundum (mode ii)

**THE HOLY GOSPEL** Matthew 6.1-6, 16-21

**LITURGY OF PENITENCE**
The Great Litany can be used as a daily prayer resource during Lent:
https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/service-word/service-word-morning-and#ch6h

**Offertory**
*O misericordissime Jesu* Heinrich Schütz (1585-1672)

*O misericordissime Jesu,*
*O dulcissime Jesu,*
*O gratiosissime Jesu,*
*O Jesu, salus in te sperantium,*
*O Jesu, salus in te credentium,*
*O Jesu, salus ad te confugientium,*
*O Jesu, dulcis remissio omnium peccatorum,*
*O Jesu, propter nomen sanctum tuum salve me, ne peream.*
*O Jesu, miserere, dum tempus est miserendi,*
*Noque me dannes in tempore judicandi.*
*Si enim admisi,* unde me dannare potes,
*Tu non amisisti,* unde me salvare potes.
*Sis ergo mihi Jesus,** propter hoc nomen tuum,*
*Et miserere mei, fac mihi secundum hoc nomen tuum;*
*Respice me miserum invocantem hoc*
*Nomen amabile tuum: Jesus.**

*O Jesus most kind,*
*O Jesus most gracious,*
*O Jesus, saviour of those who trust in you,*
*O Jesus, saviour of those who believe in you,*
*O Jesus, saviour of those who find refuge in you,*
*O Jesus, kind forgiveness of every sin,*
O Jesus, for the sake of your holy name save me from perdition.
O Jesus, have mercy, before the time for mercy passes,
do not condemn me when the time for judgment comes.
If I have gone astray,* and deserve your condemnation,
You have not strayed from* finding ways to save me.
Be a Jesus** to me, for your name’s sake,
And have mercy on me, treat me in accordance with your holy name;
Have mercy on me in my wretchedness,
when I call upon your beloved name: JESUS.**

*a play on amitto, which can mean ‘send away, let go’ but also ‘forgive.’
**Jesus is a Greek form of the Hebrew name Yeshua (Joshua) meaning ‘The Lord saves’ or ‘Lord, help!’ The same idea is found in the writings of Jeremy Taylor (Caiian), ‘O Jesus, be a Jesus unto me.’

Communion *Qui meditabitur (mode iii)*
At the moment for communion, you can say in your heart:

My Jesus, I long to receive you;
come to my heart, Lord Jesus; let us never be parted.

BLESSING
Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen